



San Diego CAPCA's Vertebrate Pest Control Seminar 2017

Wednesday, September 13, 2017

California Center for the Arts Escondido
340 N. Escondido Blvd., Escondido CA 92025

www.artcenter.org

- 7:30-7:50 a.m. **Registration**
- 7:50-8:00 a.m. **Welcome**
Jan Hall
President, San Diego CAPCA
- 8:00-9:00 a.m. **Vertebrate Pest Regulatory Update -**
Austin Shepherd and Kara Rosskop-Water
Sr. Agricultural/Standards Inspectors San Diego County Department of Agriculture
- 9:00-9:45 a.m. **Rodenticide Pathways**
Niamh Quinn, PhD
Human Wildlife Interaction Extension Advisor, UCANR
- 9:45-10:00 a.m. **Break and Time to Visit Vendor Displays**
- 10:00-11:00 a.m. **Using An Integrated Approach To Manage Pocket Gophers, Voles and Rabbits**
Roger Baldwin, PhD
Department of Wildlife, Fish and Conservation Biology, UC Davis
- 11:00-11:45 a.m. **Managing Bird Damage**
Mike Taber, PCA
Wildlife Control Technology
- 11:45-12:45 a.m. **Lunch and Time to Visit Vendor Displays**
- 12:45-1:30 p.m. **Ground Squirrel and Tree Squirrel Management**
Niamh Quinn, PhD
Human Wildlife Interaction Extension Advisor, UCANR
- 1:30-2:15 p.m. **Urban Trapping and Shooting of Wildlife; Best Management Practices**
Mike Taber, PCA
Wildlife Control Technology
- 2:15-2:30 p.m. **Break and Time to Visit Vendor Displays**
- 2:30-3:15 p.m. **Disease Exposure for Wildlife Management Professionals**
Chris Conlan, Vector Entomologist
County of San Diego Vector Control Program
- 3:15-4:00 p.m. **IPM Principals Applied to Commensal Rodent Control**
Fred Rozo, Technical Training Specialist
Western Exterminator Company
- 4:00 p.m. **End-Raffle**

**6.5 DPR Approved
SPCB, GCSA CDPH-Vector CEU Hours Requested**

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**Pre-registration; post marked by August 25, 2017: \$80
At-the-door Registration: \$90**

Register online through www.CAPCAED.com

OR mail completed form with your check to SD CAPCA,
Attn. Erica Specht, 6326 Lake Arrowhead Drive, San Diego, CA 92119

Name: _____ Company: _____

Address: _____ City: _____ State: _____ ZIP: _____

Email Address: _____ Phone: _____

Total Number of Registrants: _____ X \$80 = total owed \$ _____ enclose check

In compliance with the American with Disabilities Act (ADA), if you have a special need in order to participate in this meeting, please state it below:



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Exhibitor Table Top Display Reservations: \$500
(Vendor Display Fee includes 1 full seminar registration)

To reserve an exhibitor spot please contact Craig Laursen
(760) 481-4535 or claursen@agriturfdistributing.com

Name: _____ Company: _____
Address: _____ City: _____ State: _____ ZIP: _____
Email Address: _____ Phone: _____

Exhibitor Payment Information

To insure an exhibitor display table reservation, payment in full
must be received by September 6, 2017

Amount Owed: \$500

Payment by Check:

Mail completed form with your check payable to SD CAPCA to:
San Diego CAPCA Chapter, Attn. Erica Specht
6326 Lake Arrowhead Drive, San Diego, CA 92119

Payment by Credit Card:

Mail completed form with your cc information to:
San Diego CAPCA Chapter, Attn. Erica Specht
6326 Lake Arrowhead Drive, San Diego, CA 92119

Credit Card Type *(please circle)*: Visa MasterCard
Credit Card # _____ Expiration: _____ CVS: _____
Credit Card Holder Name: _____ Billing ZIP: _____

Thank you for supporting San Diego CAPCA